

SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED ON THURSDAY THE 15th DECEMBER, 2016 BEFORE HON'BLE MR. JUSTICE ARUN MISHRA IN COURT NO. 12 AT 2.00 P.M. WILL NOW BE TAKEN UP BY HON'BLE MR. JUSTICE PRAFULLA C. PANT IN THE SAME COURT AT 2.00 P.M.

DATED THIS THE 14TH DAY OF DECEMBER, 2016.

BY ORDER,

ADDITIONAL REGISTRAR(LISTING)

Copy to :

1. Registrar (J-I, J-II, J-III & MISC.)
2. Addl. Registrar (Caretaking, Listing, DEU & Courts)
3. Addl. Registrar (Library)
4. Dy. Registrar (Sec-I)
5. D.R. to Secretary General.
6. Court Master (Court Nos. 1, 2, 4 & 12)
7. Notice Board (Court Nos.1, 2, 4 & 12)
8. Branch Officer (DEU-I, II, III, & Copying)
9. Secretary, Supreme Court Bar Association
10. P.R.O.
11. Reception Counter